



**PATENT APPLICATION**

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*AW*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re: the application of

Arie Hendrik Frans VAN VLIET et al.

Group Art Unit: 1733

Application No.: 09/352,612

Examiner: T. Kilkenny

Filed: July 13, 1999

Docket No.: 102222.01

For: GRID COMPRISING POLYMERIC, DRAWN  
STRIPS AND A PROCESS FOR MAKING SAME

**MAIL STOP RCE**

**LARGE ENTITY REQUEST FOR  
CONTINUED EXAMINATION UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 C.F.R. §1.114, Applicant(s) hereby request(s)  
continued examination.

☒ Applicants further requests entry and consideration of the attached submission.

The above-identified application was filed on or after June 8, 1995. Thus, entry is proper  
under 37 C.F.R. §1.114(d).

☒ Please suspend action on this application for three months under 37 C.F.R. §1.103(c).

Attached hereto is our check no. 165136 in the amount of ☒ \$920.00 as payment of the fees  
set forth in 37 C.F.R. §1.17(e) and (i). The Commissioner is hereby authorized to charge any  
additional fees or credit any overpayment associated with this communication to Deposit Account No.  
15-0461. Two duplicate copies of this page are enclosed.

03/30/2005 ZJUHR1 00000065 150461 09352612  
01 FC:1801 790.00 DP

03/30/2005 ZJUHR1 00000065 150461 09352612  
02 FC:1463 70.00 DA 130.00 DP

Respectfully submitted,

William P. Berridge  
Registration No. 30,024

Stephen P. Catlin  
Registration No. 36,101

JAO:SPC/fpw

Date: March 28, 2005

**OLIFF & BERRIDGE, PLC**  
**P.O. Box 19928**  
**Alexandria, Virginia 22320**  
**Telephone: (703) 836-6400**

**DEPOSIT ACCOUNT USE  
AUTHORIZATION**  
Please grant any extension  
necessary for entry;  
Charge any fee due to our  
Deposit Account No. 15-0461



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AND A PROCESS FOR MAKING SAME

**AMENDMENT UNDER 37 C.F.R. §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the January 28, 2005 Decision on Appeal, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**